



September 27, 2016

Mr. Jeremy McNeil, President
Bridgeview Marina
PO Box 10400
Reno, NV 98510-0400

Subject: Aquatic Lands Lease No. 22-A02332 - Notification of Revalued Rent Due

Dear Mr. McNeil:

Your rent has been revalued for the next four-year period beginning November 1, 2016. This revaluation was conducted in accordance with Section 4 of your aquatic lands lease and the rent calculation methods used were established by the Legislature in RCW 79.105.

Your annual water dependent base rent of \$5,080.62 will decrease to \$5,027.83, plus leasehold tax of \$645.57. Your annual non-water dependent base rent of \$8,892.30 will decrease to \$8,185.35, plus leasehold tax of \$1,051. The total rental payment due will be \$14,909.76.

A rental billing for your rent from November 1, 2016 to October 31, 2017 will follow under a separate cover. Bills are computer generated and mailed out approximately four (4) weeks before the bill is due. All amounts past due will be charged penalty pursuant to the terms of your lease.

If you wish to appeal the amount of rent identified above, you must follow the procedure outlined in WAC 332-30-128 (copy enclosed). This procedure requires that within thirty (30) calendar days of your receipt of payment due, the department must have received your written request for review of rent containing all the requirements identified in the regulation.

Please address your request to Kristen Swenddal, Aquatic Resources Division Manager, Department of Natural Resources, Aquatic Resources Division, PO Box 47027, Olympia, Washington 98504-7027. In the event you wish to deliver your appeal in person, the street address is; Department of Natural Resources, Aquatic Resources Division, 1111 Washington Street SE, Third Floor, Olympia, Washington 98504.

OLYMPIA COPY

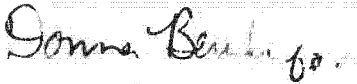


Mr. Jeremy McNeil, President
Bridgeview Marina
September 27, 2016
Page 2 of 2

I was unable to find proof of insurance in your lease file. Insurance is required pursuant to Subsection 10.3 of your lease. Please provide us with a certificate of insurance documenting compliance with Subsection 10.3 within thirty (30) calendar days from the date of this letter.

If you have any questions, please contact me at 206-949-1740.

Sincerely,



Lindie Schmidt, Land Manager
Shoreline District Aquatics

Enclosure

c: District File
TRO File